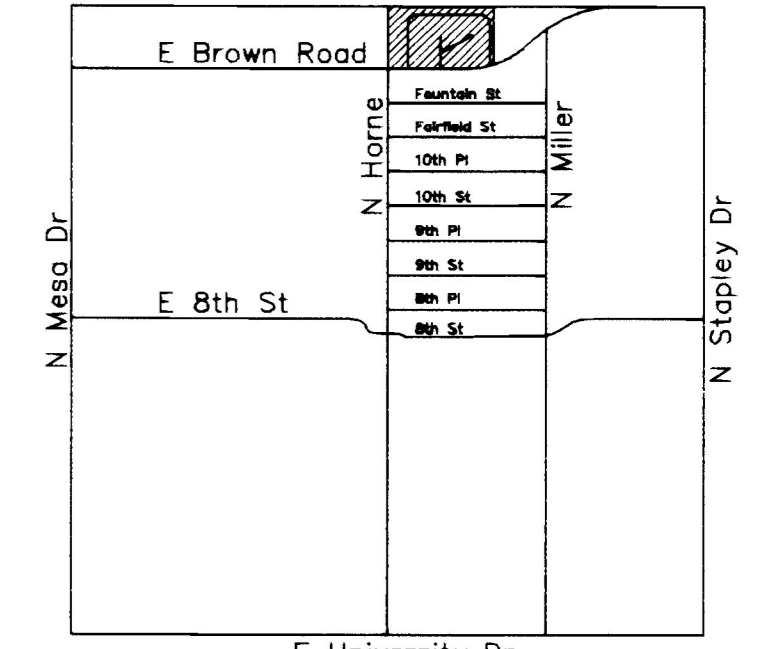


"RE-PLAT OF SUN GARDENS"

A RE-SUBDIVISION OF SUN GARDENS AS RECORDED IN
 BOOK 212, PAGE 19, MARICOPA COUNTY RECORDS OFFICE
 LOCATED IN
 THE NW1/4 NE1/4 OF SECTION 14, T.1N. R.5E.
 GILA & SALT RIVER BASE & MERIDIAN
 MARICOPA COUNTY, ARIZONA

620-30



LOCATION MAP

DEDICATION

STATE OF ARIZONA } S.S.
 COUNTY OF MARICOPA }
 KNOW ALL MEN BY THESE PRESENTS:
 THAT CONTINENTAL REALTY FUND XI, LLC, AS OWNERS HAVE SUBDIVIDED UNDER THE NAME OF "RE-PLAT OF SUN GARDENS", A RE-SUBDIVISION OF SUN GARDENS AS RECORDED IN BOOK 212, PAGE 19, MARICOPA COUNTY RECORDS OFFICE, A PLANNED RESIDENTIAL DEVELOPMENT, LOCATED IN A PORTION OF THE NW1/4 NE1/4, OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN HEREON AND HEREBY PUBLISHES THIS PLAT AS THE RE-PLAT OF SUN GARDENS AND HEREBY DECLARES THAT SAID RE-PLAT SETS FORTH THE LOCATION AND DIMENSIONS OF THE LOTS, TRACTS, PRIVATE DRIVES AND EASEMENTS CONSTITUTING THE SAME AND THAT EACH LOT AND TRACT SHALL BE KNOWN BY THE DESIGNATION SHOWN HEREON.
 THERE IS HEREBY DEDICATED THAT PORTION OF THE PROPERTY IDENTIFIED AS "TRACT A" TO THE USE SHOWN HEREON AND FURTHER DESCRIBED IN THE COVENANTS CONDITIONS AND RESTRICTIONS OF SUN GARDENS AND AMENDED WITH THE RE-PLAT OF SUN GARDENS TO BE HEREAFTER RECORDED, BUT NOT DEDICATED TO THE USE OF THE PUBLIC. TRACT "A" WILL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

BY: *Tim Czarnek*
 TIM CZARNEK

ACKNOWLEDGEMENT

STATE OF ARIZONA } S.S.
 COUNTY OF MARICOPA }
 ON THIS THE 19th DAY OF December 2002, BEFORE ME, PERSONALLY APPEARED TIM CZARNEK, WHO ACKNOWLEDGED HIMSELF TO LEGALLY REPRESENT CONTINENTAL REALTY FUND XI, LLC, AND ACKNOWLEDGED THAT HE AS SUCH REPRESENTATIVE, BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN.

IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

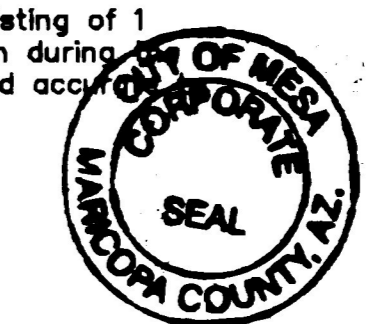
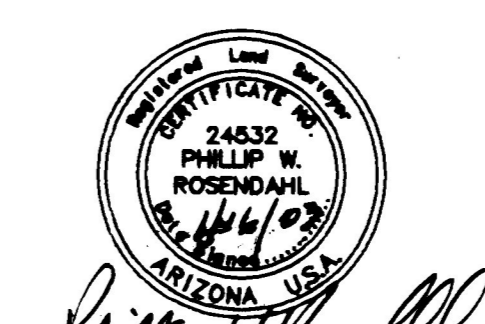
BY: _____
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: 7/15/2005
 DATE

APPROVAL

APPROVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MESA, ARIZONA, THIS 22nd DAY OF December 2002.
 APPROVED BY: *James Hawkes* MAYOR ATTEST: *Sharon Jones* CLERK
 THIS IS TO CERTIFY THAT THE AREA PLATED HEREON IS APPROVED AND LIES WITHIN THE DOMESTIC WATER SERVICE AREA OF THE CITY OF MESA WHICH IS DESIGNATED AS HAVING AS ASSURED WATER SUPPLY IN ACCORDANCE WITH ARS 45-576.
 APPROVED BY: *Keith Neal* CITY ENGINEER DATE: 1-17-03

CERTIFICATION

"I, Phillip W. Rosendahl, hereby certify that I am a Registered Land Surveyor in the State of Arizona; that this Re-plat consisting of 1 sheet represents a survey performed under my supervision during the month of September 2002; that the survey is correct and accurate to the best of my knowledge and belief."



SITE DATA

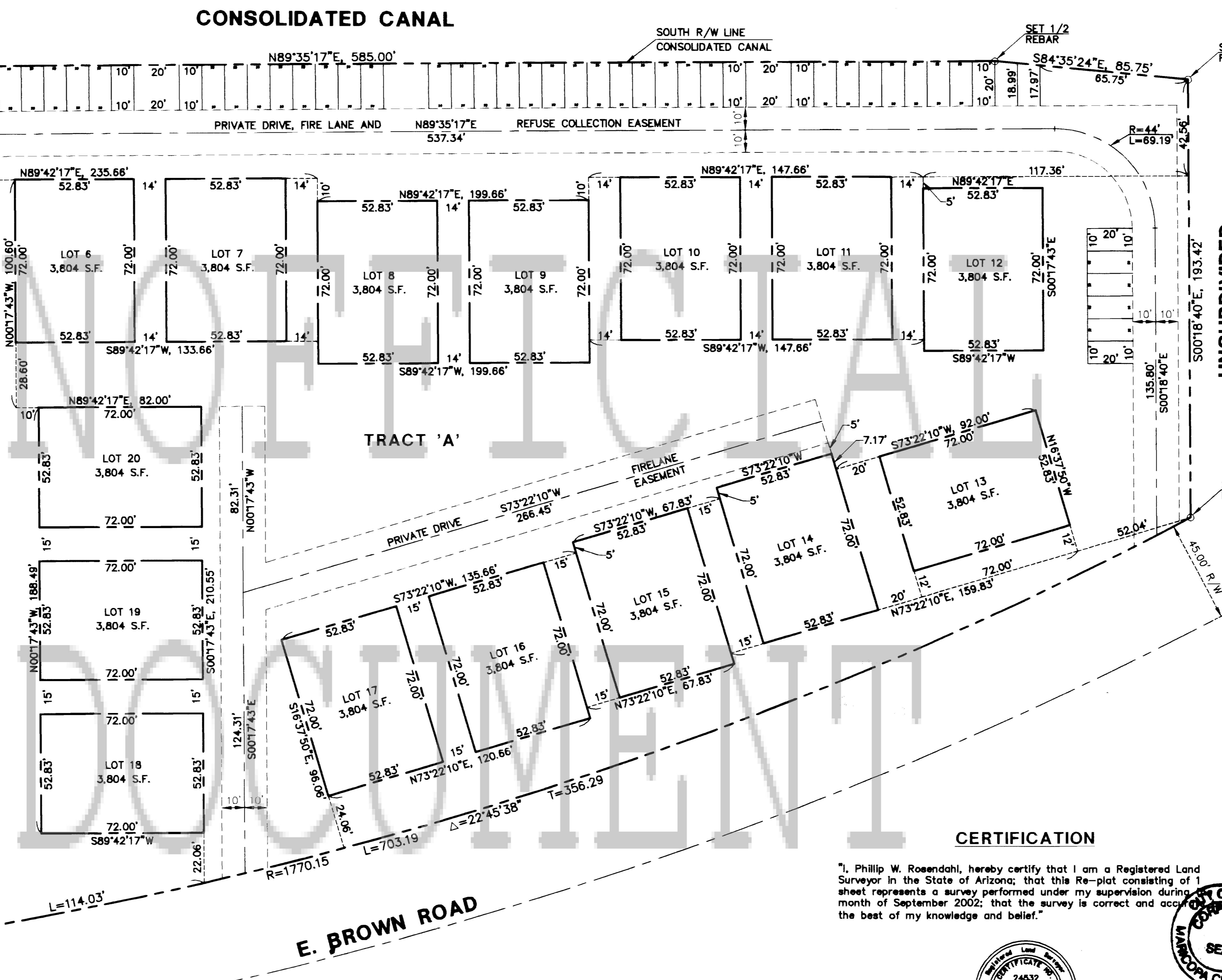
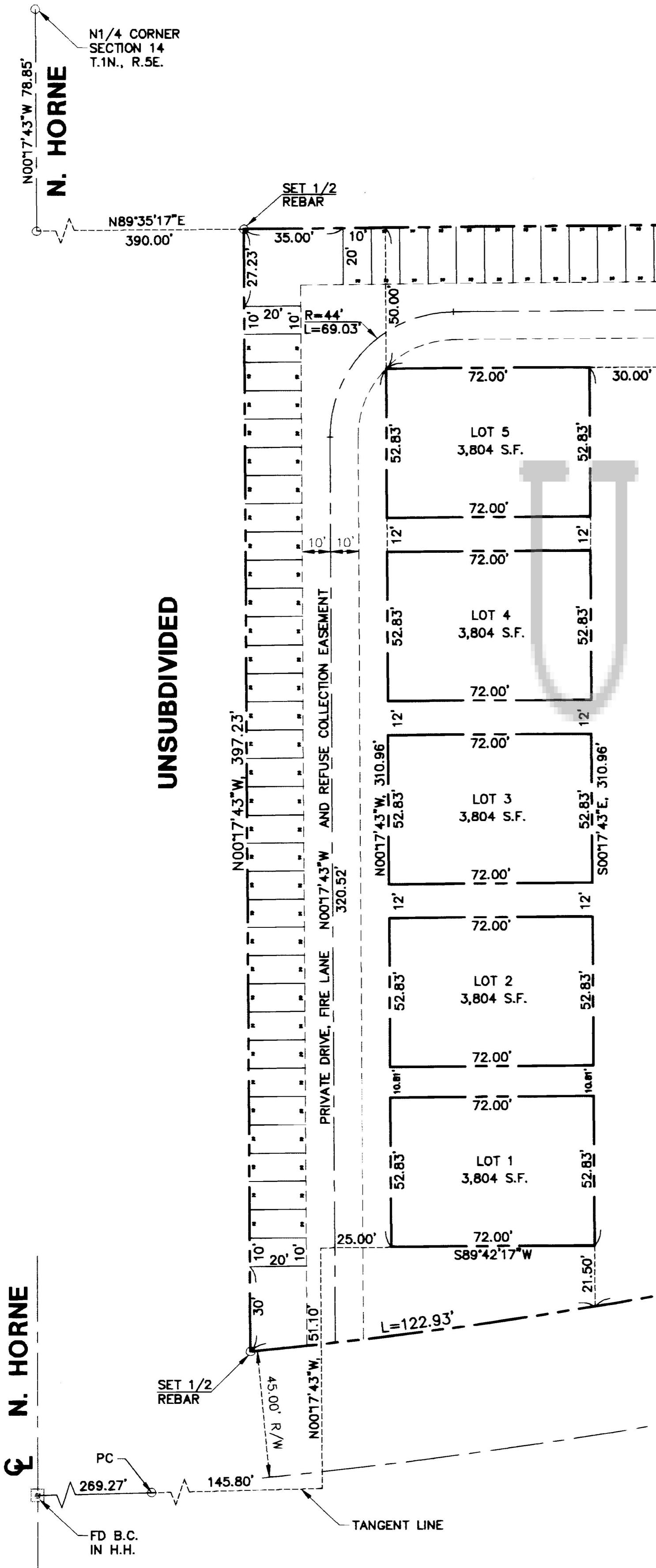
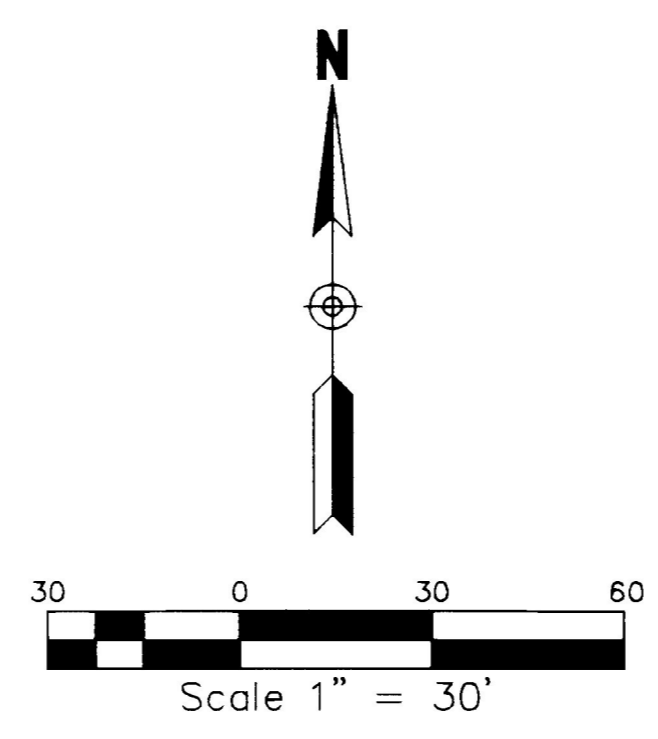
TOTAL AREA: 4.98 ACRES
 TOTAL NUMBER OF LOTS: 20 LOTS
 AREA OF TRACT "A": 3.23 ACRES

BOOK 620 PAGE 30

OFFICIAL RECORDS OF
 MARICOPA COUNTY RECORDER
 HELEN PURCELL
 2003-0065735

01/12/2003 08:52 AM

ROSENDAHL & ASSOCIATES INC. 288 N. STAPLEY DRIVE, MESA, AZ 85205 PHONE: (480)998-0821 FAX: (480)491-9893	
RE-PLAT OF SUN GARDENS 860 E. BROWN RD.	
DATE: 12/05/02	JOB #: 020986
DWN. BY: TB	SCALE: 1"=30'
CHKD. BY: PWR	SHEET
SURV. BY: PWR	1 of 1



UNSUBDIVIDED

UNSUBDIVIDED

N. HORNE

N. HORNE

E. BROWN ROAD